

The Name of Allah Al-Latif

1. Meaning of the verb Latafa:
 - a. Do what you need to do without make your presence felt. To make your presence unknown. To be very discreet and not show presence. It is a very hidden type of presence.
 - b. The sleepers of the cave. Take this money and go to the city to buy food. Be Latif and don't let any one feels your presence.
 - c. Connotation of being aware of what is happening and do your job without making anyone feel your presence.
2. Two meaning of the Name of Allah Al-Latif:
 - a. The one who has knowledge of the hidden. Allah is aware of our secrets that we ourselves are not aware of or we know it but keep it secret.
 - b. The one whom his mercy arrives to us in manners that we are not aware of or don't understand.
 - c. The one who is gently protect, in a hidden and kind manner.
 - d. Al-Latif is the one who blesses you and you don't even know that you are blessed.
 - e. The one who takes care of your affairs without you understanding that your affairs has been taken care of.
 - f. The Rahma will come and without you understand where or how, and you might not even recognize the Rahma until after words where you look back and realize that it was such a blessing that occurred to me.
3. Allah is described as Al-Latif in a proper noun form five times in the Quran. All five times it comes with Al-Khabir. Al-Khabir means the one who knows the outside very well and Al-Latif is the one who knows the inside very well. Combining them means that Allah knows both the outside and inside very well.

- a. Surat Al-Mulk (67:14)

{14} أَلَا يَعْلَمُ مَنْ خَلَقَ وَهُوَ اللَّطِيفُ الْخَبِيرُ

Shouldn't He know what he has created and He is Al-Latif Al-Khabir.

- b. Surat Al-Ana'am (6:103)

{103} لَا تَدْرِكُهُ الْأَبْصَارُ وَهُوَ يُدْرِكُ الْأَبْصَارَ وَهُوَ اللَّطِيفُ الْخَبِيرُ

No vision can grasp Him. But He grasp is over all vision: He is above all comprehension, and He is Al-Latif Al-Khabir.

- c. Surat Al-Haj (22:63)

{63} أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَتُصْبِحُ الْأَرْضُ مُخْضَرَّةً إِنَّ اللَّهَ لَطِيفٌ خَبِيرٌ

Don't you see that Allah sends down rain from the sky and it becomes green, for Allah is Latif and Khabir.

- d. Surat Loqman (31:16)

{16} يَا بُنَيَّ إِنَّهَا إِنْ تَكُ مِثْقَالَ حَبَّةٍ مِنْ خَرْدَلٍ فَتَكُنْ فِي صَخْرَةٍ أَوْ فِي السَّمَاوَاتِ أَوْ فِي الْأَرْضِ يَأْتِ بِهَا اللَّهُ إِنَّ اللَّهَ لَطِيفٌ خَبِيرٌ

"O my son!" (said Luqman), "If there is a mustard-seed and it was hidden in a rock, or anywhere in the heavens or on earth, Allah will bring it out: for Allah is Latif and Khafir.

4. In the following Ayat, the Latif came alone. It is rare that Allah uses a name to describe himself in such a way.
 - a. Al-Shura (42:19) Allah is saying that I know your needs and I will take care of it. Don't worry. My Lotf arrives to you in manners you don't expect.

{19} اللَّهُ لَطِيفٌ بِعِبَادِهِ يَرْزُقُ مَنْ يَشَاءُ وَهُوَ الْقَوِيُّ الْعَزِيزُ

Allah is Latif with His servants to His servants: He gives Sustenance to whom He pleases: and He is Al-Qawiy and Al-Aziz (Full of power and mighty).

- b. Yosuf (16:100) At the very end of his long journey full of suffering starting from the bottom well, to the prison, to the ministry, ... he said that Allah has been Latif (taking care of mme). If I have not been in the bottom of the well and the prison, I wouldn't be here.

{100} وَرَفَعَ أَبْوَيْهِ عَلَى الْعَرْشِ وَخَرُّوا لَهُ سُجَّدًا وَقَالَ يَا أَبَتِ هَذَا تَأْوِيلُ رُؤْيَايَ مِنْ قَبْلُ قَدْ جَعَلَهَا رَبِّي حَقًّا وَقَدْ أَحْسَنَ بِي إِذْ أَخْرَجَنِي مِنَ السِّجْنِ وَجَاءَ بِكُمْ مِنَ الْبَدْوِ مِنْ بَعْدِ أَنْ نَزَغَ الشَّيْطَانُ بَيْنِي وَبَيْنَ إِخْوَتِي إِنَّ رَبِّي لَطِيفٌ لِمَا يَشَاءُ إِنَّهُ هُوَ الْعَلِيمُ الْحَكِيمُ

And he raised his parents high on the throne, and they [All] fell down in prostration before him, and He said: "O my father! this is the fulfilment of my dream that I had, Allah made it come true, He was indeed good to me when He took me out of prison and brought you [all here] out of the desert, [even] after Satan had sown enmity between me and my brothers. Verily my Lord Latif of all what He plans to do. For verily He is Al-Aleem Al-Hakim [full of knowledge and wisdom].

5. When you put your trust in Al-Latif, he takes care of your affairs.