

## العدل Al-Adel

(1) The Absolute Just

(2) Signs of His Justice: The Balance Maker | The Balance Creator | The Balance Provider

Part I: Balance in the Nature

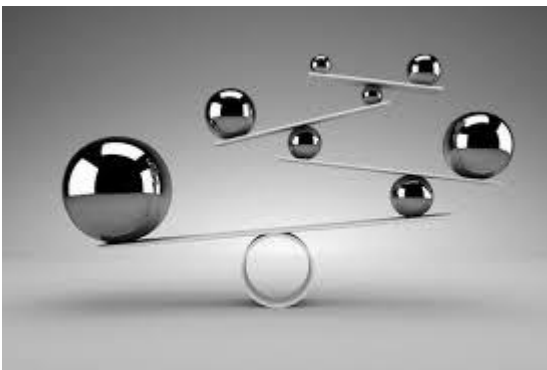
Part II: Balance Between the Spiritual Being and the Materialistic Being

- Introductory video: The Miraculous Balance in The Universe

<https://youtu.be/OqYgcP4ItpU>



- The absolute Just



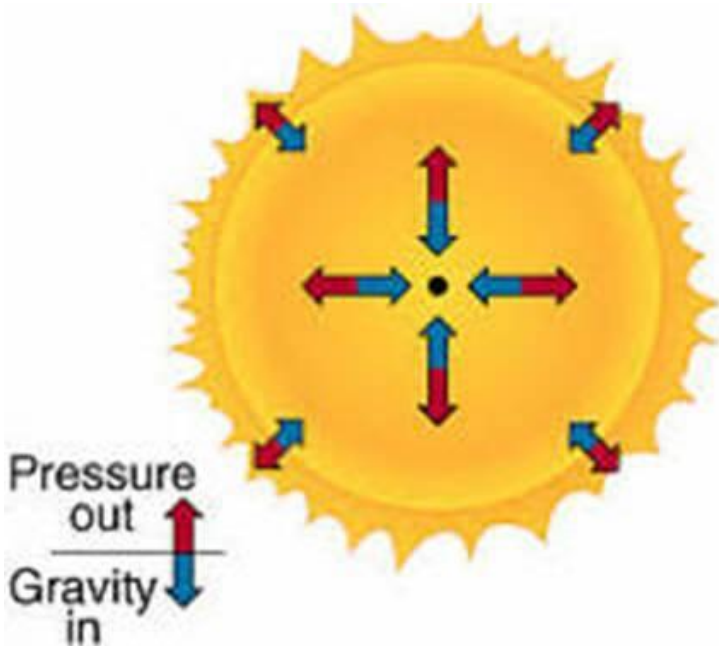
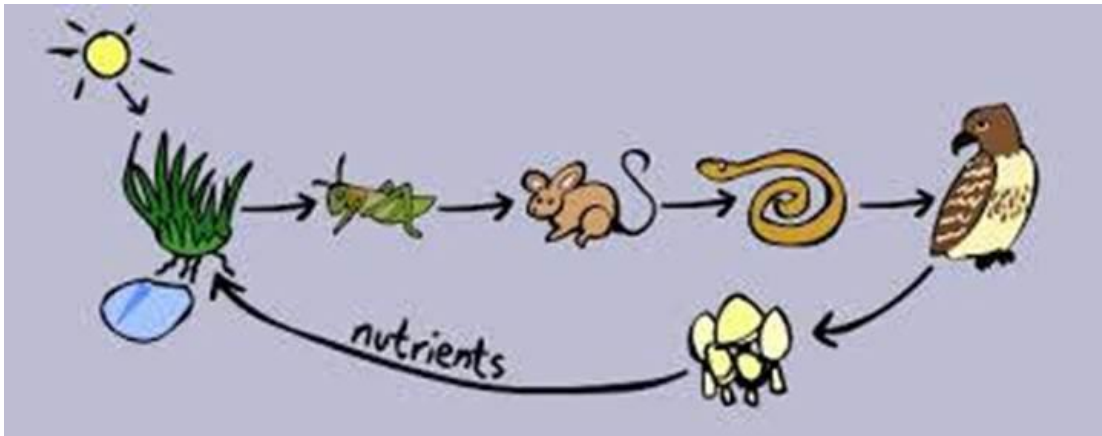
- The balance maker

1. [Al-Rahman \(55:7-9\)](#)

(1) The Most Gracious. (2) He taught the Quran. (3) He has created man. (4) He has taught him speech. (5) The sun and the moon follow courses precisely computed. (6) The stars and the trees do prostrate (submit) to him. (7) And the heaven. He raised it high, and He has established the **balance**. (8) In order that you may not transgress against the due balance. (9) So, establish balance with **justice** and do not fall short in the balance.

2. Allah is stating in these verse that he has establish the balance in every thing that he has created, and he is ordering us as his custodians or representative of his manners on this earth to maintain the balance that he created, and to keep the balance in all aspects of our lives. This is his order.
3. In order for the Justice to exist, injustice has to exist. In order for balance to exist, unbalance has to exist. To appreciate the qualities of Allah, both sides have to exist and Allah establishes his justice.
4. The balance represent justice and indeed it is a symbol of justice. One of the attributes of Allah<sup>SWT</sup> is the absolute just. Every thing that he created in balance and he has justice in every thing that he has created.





## A Star: A Balance between Gravity and Pressure

- Self-regulating...
- **Higher fusion rate** would expand star, lowering core's self-gravity and thence density, pressure, temperature and **thus lowering fusion rate**. And vice versa

5. Two kinds of balance: One that is guarded by the laws of nature and we have no control over it. The other is the balance of the laws of islam (small i) we are responsible of establishing and maintaining the balance.

**Note** the difference between small I and capital I.

a. islam (small i) is a verb that means submit to God, which is the religion of all of the Prophets.

b. Islam (capital i) is a noun that means the Islam of Prophet Mohamed<sup>SAW</sup>, i.e., praying 5 times a day, fasting Ramadan, Charity and Haj.

6. The balance in the laws of nature, we can it around ourselves and appreciate it ourselves. We can't screw it up, even if we tried. For example,

a. the fresh water that we drink and consume, which is the main source of life on this earth, is renewed repeatedly, in cycles. We probably consume all the fresh water on the earth once every year, but it comes continuously renewed.

b. The sun evaporates water from vast oceans and seas. Evaporated water forms the clouds, then come down as rain and substitute for the consumed fresh water. This is just an example of one system that Allah has created to maintain balance on the planet earth. **Note:** Three independent system create one product. How did they coordinate together? Allah (one maker) is the one who synced them to work together.

- c. The oxygen that we consume every day is substituted by the green plants. They take the carbon dioxide that we exhale and gives us the oxygen that we need to inhale.
- d. And so forth, Allah S has put a balanced system in every thing to keep life going continuously until he wills to end it.
- e. We are living on the earth crust that is floating over a ball of fire, which is the core of the earth. That little crust that we are living on is rotating around itself once a day with a speed of one thousand mile per hour, and at the same time rotating around the sun with even higher speed of about 66000 miles per hour. And we do not feel this high speed because Allah S has balanced the earth.
- f. As he said in Surat [Al-Hijr \(15:19\)](#) " وَالْأَرْضَ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا رَوَاسِيَ " وَأَنْبَتْنَا فِيهَا مِنْ كُلِّ شَيْءٍ مَوْزُونٍ " The planet earth, we have spread it out, and we have established on it stabilizers to keep it balanced, and he grew in it everything in due balance. **Note:** mountains as stabilizers.
- g. We take this created balance for granted because we are used to see it. Balance between day and night, between summer and winter, between life and death so that the things that die disappear and replaced by new creation. All these things are done without our will. All are driven by the will and power of Allah. We need to look at these signs and contemplate on it to get closer to Allah by understanding his creation to increase our faith in him.

- h. The evil king claimed that he gives life and death. Silly ridiculous argument.
- 7. The balance that Allah trusted us to maintain as his custodians (representatives of his manners), are subject to the laws of islam (small i). Allah warned us not to transgress against the balance and to keep the balance in the things that he trusted us with. For example,
  - a. He trusted us with our bodies, and with the universe around us.
  - b. He gave us power and control over other creations of him, such as animals and objects
  - c. He trusted us in having power over one another and he requires that we keep the balance.
  - d. Allah wants us to be balanced in all aspects of our life, when we buy, when we weigh, and when we deal with others, we should be balanced in every thing. Not to tilt this way or that way in favor of one issue against another, but to be balanced, just and fair in each and every aspect of our life.
  - e. [[Almotafifeen 83:1-3](#)] are examples of the ones who transgress against the due balance. Woe to those that do not keep the balance. Those who, when they take the measure (of their dues) from others they take it fully. But when they measure out to others or weigh out for them, they are deficient. Do not they think that they will be called to account. On a Mighty Day. The day on which men shall stand before the Lord of the worlds.
- 8. The heart of the messages of all messengers that Allah has sent to mankind is to teach them balance and to order them to be balanced.

[\[Alhadeed 57:25\]](#). Verily, we have sent our messengers with a clear message and we have sent down with them the scripture and balance in order that people may establish justice.

- a. Observe; People may need the use of iron to enforce justice.
  - b. Observe; Allah sent two components to establish justice, the scripture and the balance. Without the scripture, balance will never be established.
9. We need the balance of distinguishing between right and wrong. This is the essence of all messages that Allah sent to humanity. We need to keep balance in our attitude, action, behavior, thinking, feeling, dealing with our wealth, knowledge, power, time, in all the resources that Allah has trusted us with to perform the duty that he asked us to do as his custodians on this earth.

The laws of nature and the laws of Islam are both decreed by the same one, who is Allah. He made them so that they fit perfectly together. The laws of nature is designed to work with the laws of Islam by Allah. If one violates the laws of Islam, then this person gets in trouble with the laws of nature.

Example (1) Drinking: Your body is controlled by the laws of nature controlling your body. If you violate the law of Islam and drink, the body will become sick, get problems with drunk driving, domestic violence and abuse, ...etc of all problems that come from drinking.

Example (2) Smoking. Same.

Example (3) Adultery: You get in trouble with the laws of nature controlling your body and controlling the society's peace.

sexually transmitted diseases, single mothers, pregnant teenagers, bastard children,...etc.

Example (4) Injustice: You do injustice, you get in trouble with the law of nature "no justice, no peace". You lose peace and you end up having 45 minutes security check lines in the airport.

10. Allah decide to maintain his part using the laws of nature and didn't give us the freedom to maintain everything by ourselves to make life on earth possible by maintaining the laws of nature. We screwed up already in the laws of islam.
11. In the process of establishing balance, we should start first by our selves. [\[Sad 38:71\]](#). I am creating a human from mud and when I fashion him and breath into him from my spirit, bow down to him. The main ingredients of any human being are number one, the earthly part, the mud that Allah created him from. Number two is the soul or sprit (Alrooh) that Allah breathed it in the clay to make it a human being.
12. The spirit is the secrete of life. If you duplicate a living cell to create a man-made cell, is it going to be alive?
13. If we weigh a person dying before and after death, would it be the same weight? In other words, how much the soul weighs.
14. The clay is the container and the sprit is the content. The clay container gives us the bodies on which the soul resides. The most important component of us is that soul that is inside the container, which is the body, and unfortunately, it is the most neglected part. Spirituality is the most neglected part in our lives. For example,
  - a. look at the modern west. A typical man growing in the west. He gets the best food, the best clothes, and the best health insurance ever. All these things are to protect the container made of clay, which will eventually go back to earth when the person dies. All this money is invested for what, for the container made of clay.



- b. On the other hand, look at the spiritual part of human being, it is completely neglected (Okool or Ogool). Or it is fed with confusion and garbage. Just imagine a person who eats garbage in every meal, what kind of diseases that he will have in his body.
15. The spiritual part of Islam (small i) is the solution. The Islam provides for both parts: the earthly part is fed and well taken care of to produce a physically strong Muslim, at the same time, the divine part or the spiritual part is fed with divine guidance and love to grow up healthy. Both components are essential for the happiness of the individual and humanity in this life and in the hereafter.
16. Islam takes care of the physical container that we have, the body, and Prophet Mohamed PBUH taught us that this body is part of our custodianship. Individually, every one of us is ordered to keep his body in good shape, clean, healthy, wear perfume, get hair cuts, wear clean and good clothes, so forth.
17. Prophet Mohamed S said Your body has rights upon you, your Lord has rights on you, and your spouse has rights on you, give everyone its due care. Wise people said Cleanliness is part of your faith.
18. Allah S commanded us not to eat or drink things that will harm the container. Because if we break the container, the contents will spill out. Thus, keeping the container healthy and in good shape is important to keep the contents healthy and in good shape.
19. But we have to realize that the container is taken care of mainly to serve the contents, the soul, the divine part that Allah has breathed into us. This is the valuable part in us. Without it man becomes like animals. This

is the part that differentiates man from animals. The container, which is the body, is controlled by the contents. If the spiritual part of human is bad, he is no good either to himself or to others and we may have to kill him to get rid of his crimes and his physical existence. Thus, if man loses his spirituality, he loses everything.

20. The content is different from the container. The container is from earth. Taha 20:55, from the earth we created you and to the earth you will be sent back and from the earth you will be resurrected. We feed the container from earth, plants and animals.

21. But the content, which is the spirit, can not be fed from the same source. That spirit is some thing mysterious. Nobody knows its nature. [[Isra'a 17:85](#)] They ask you about the spirit. Say it is from the affairs of my Lord and you have given very little knowledge. It is the secret of life. This Ayah was a reply to the quiz that the Jews gave to the Prophet saw. If we weigh the human body right before and after death, the weight is the same. We can produce a perfect copy of a living cell but it will remain dead because the secret of life wasn't breathed into it.

22. So, if we do not know about it, how can we deal with it without going back to the divine guidance of the creator of the spirit. The spirit is from Allah. I have breathed into him from my spirit. So, source to feed it is also from Allah, from the divine guidance of Allah, from the Quran.

23. Allah called the Quran part of his spirit. [[Shura 42:52](#)] We have revealed to you a spirit from us. A living spirit that will organize the life of the living humans with another spirit from Allah as well.

24. The person is evaluated by Allah based on the spiritual being not based on the materialistic being. Prophet Mohamed PBUH said, Allah does not care about your good looks and colors, but Allah looks to your hearts and your deeds.
25. Prophet Mohamed "Your body has a right on you ... " comment Prophet Mohamed "Fast, marriage pray all night with no sleep ... " comment
26. This is excessiveness, which will harm the spirit. Be balanced. Do not ignore your spirit and do not harm it by excessiveness. Keep the happy median, the happy equilibrium, because the right thing is the median between to extremes.
27. The Prophet saw says, the best in all issues is take a median course. Do not take excessive course this way or that way. The reason is that you can do so much. If you exceed in one part you will fall short in another. What good does it if someone gets A+ in chemistry on the expense of getting F in physics. The better scenario is to get B in both.
28. Allah has given us the balance of brain, the gift that we can utilize to think, decide and choose for ourselves.
29. This brain is the interface between the body and the soul. This brain is the main tool used to achieve balance. We should feed this brain from Quran and Sunah, not from Hollywood movies and liberal sources. Our children are sitting in front of TV learning. The TV is shaping their mind. I plea to you dear brothers and sisters not to lit the TV babysit our children.
30. [[Forqan 25:67](#)] When they spend, they are not too extravagant, they are not too niggardly, because the correct thing is the median between two

extremes, the wrong of exceeding and the wrong of stopping short off. They take a median course between the two courses. Because when you are niggardly, you are denying others their share in your wealth, and when you are too extravagant, you are denying others their share in the money you spend in your extravagance.

31. Our responsibilities towards this talk: Be balanced in ourselves, be balanced in our families, help our community in large to be balanced.

32. The metaphor of the body and soul are like the car and the driver.



33. Justice and mercy. How do they work together?